

BRANDON MODEL BOATERS, Inc.

2008 DISTRICT III HIGH POINTS RACE

DOVER DISTRICT PARK

March 15th & 16th

- * 200 BOAT LIMIT.... 4 ROUNDS PER CLASS TIME AND WEATHER PERMITTING
- * MIN. THREE BOATS TO MAKE A CLASS.....MAX. THREE HEATS PER CLASS PER ROUND
- * NAMBA SANCTIONED... DISTRICT 3 POINTS AWARDED & DISTRICT 3 RULES APPLY
- * ALL ENTRIES MUST INCLUDE AN ALTERNATE FREQUENCY
- * ENTRY FEE \$15 PER BOAT MUST BE SENT IN WITH ENTRY.... LATE ENTRY \$25 IF ALLOWED
- * MUFFLERS REQUIRED FOR ALL CLASSES 95 DB OR LESS
- * SCALE BOATS MUST BE REGISTERED TO RUN
- * ½ MILL OPTION WITH 30 SECOND CLOCK
- * AWARDS 1st THROUGH 3rd PLACE
- * OPEN WATER, FRIDAY March 14TH , 1:00 TILL 5:00
- * ENTRY DEADLINE POSTMARKED BY MARCH 5TH, 2008NO PHONE ENTRIES ALLOWED
- * DRIVERS MEETING 8:00 AM..... FIRST HEAT STARTS AT 8:30 AM
- * STARTING TABLES WITH PROP GUARDS WILL BE PROVIDED AND MUST BE USED
- * NO FOUR WHEELERS, DIRT BIKES, ETC. ALLOWED IN PARK. ENFORCED BY PARK SECURITY
- * ALL VEHICLES MUST BE PARKED IN PARKING LOT OR DESIGNATED HANDICAPPED AREA

*** NO ALCOHOLIC BEVERAGES ALLOWED IN DOVER PARK**

ENTRIES TO: GENE MONGAR
627 GORNTO LAKE RD.
BRANDON, FLA. 33510

INFORMATION: DON RIEK 813-681-7074 CONTEST DIRECTOR
STEVE HEARL 813-918-7022
GENE MONGAR 813-689-4191

MOTEL INFO: BAYMONT INN 813-684-4007
DAYS INN 813-623-5121
BRANDON MOTOR LODGE 813-689-1261

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone #: _____

Namba #: _____

CLASS	FREQ	ALT	FEE
A Mod OPC Tunnel			\$
A. Mono			\$
A Hydro			\$
B Mod OPC Tunnel			\$
B Mono			\$
B Hydro			\$
Sport 40 II			\$
Sport 21			\$
C Mono			\$
C Hydro			\$
Scale Unlimited Hydro			\$
X Mono			\$
X Hydro			\$
GX -1 Mono			\$
Nitro Offshore			\$
Gas Offshore			\$
GX-1 Rigger			\$
GX-1 Cat			\$
GX-1 Sport Hydro			\$
Gas Crackerbox			\$
RTR			\$
Jersey Skiff			\$
Thunderboat			\$
		TOTAL	\$

CHECKS PAYABLE TO:

BRANDON MODEL BOATERS, Inc.