

BRANDON MODEL BOATERS, Inc.

2008 DISTRICT III HIGH POINTS RACE

DOVER DISTRICT PARK

September 20th & 21st

*** NO ALCOHOLIC BEVERAGES ALLOWED IN DOVER PARK**

- * 200 BOAT LIMIT.... 4 ROUNDS PER CLASS TIME AND WEATHER PERMITTING
- * MIN. THREE BOATS TO MAKE A CLASS.....MAX. THREE HEATS PER CLASS PER ROUND
- * NAMBA SANCTIONED... DISTRICT 3 POINTS AWARDED & DISTRICT 3 RULES APPLY
- * ALL ENTRIES MUST INCLUDE AN ALTERNATE FREQUENCY
- * ENTRY FEE \$15 PER BOAT MUST BE SENT IN WITH ENTRY.... LATE ENTRY \$25 IF ALLOWED
- * MUFFLERS REQUIRED FOR ALL CLASSES 95 DB OR LESS
- * SCALE BOATS MUST BE REGISTERED TO RUN
- * 1/2 MILL OPTION WITH 30 SECOND CLOCK
- * AWARDS 1st THROUGH 3rd PLACE
- * OPEN WATER FRIDAY SEPTEMBER 19TH , 1:00 TILL 5:00
- * ENTRY DEADLINE POSTMARKED BY SEPTEMBER 10TH, 2008NO PHONE ENTRIES ALLOWED
- * DRIVERS MEETING 8:00 AM..... FIRST HEAT STARTS AT 8:30 AM
- * STARTING TABLES WITH PROP GUARDS WILL BE PROVIDED AND MUST BE USED
- * NO FOUR WHEELERS, DIRT BIKES, ETC. ALLOWED IN PARK. ENFORCED BY PARK SECURITY
- * ALL VEHICLES MUST BE PARKED IN PARKING LOT OR DESIGNATED HANDICAPPED AREA... NO EXCEPTIONS !!!!

ENTRIES TO: GENE MONGAR
627 GORNTO LAKE RD.
BRANDON, FLA. 33510

INFORMATION: DON RIEK 813-681-7074 CONTEST DIRECTOR
STEVE HEARL 813-918-7022
GENE MONGAR 813-689-4191

MOTEL INFO: BAYMONT INN 813-684-4007
DAYS INN 813-623-5121
BRANDON MOTOR LODGE 813-689-1261

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone #: _____

Namba #: _____

CHECKS PAYABLE TO:

BRANDON MODEL BOATERS inc.

| CLASS | FREQ | ALT | FEE |
|-----------------------|------|-------|-----|
| A Mod OPC Tunnel | | | \$ |
| A. Mono | | | \$ |
| A Hydro | | | \$ |
| B Mod OPC Tunnel | | | \$ |
| B Mono | | | \$ |
| B Hydro | | | \$ |
| Sport 40 II | | | \$ |
| Sport 21 | | | \$ |
| C Mono | | | \$ |
| C Hydro | | | \$ |
| Scale Unlimited Hydro | | | \$ |
| X Mono | | | \$ |
| X Hydro | | | \$ |
| GX -1 Mono | | | \$ |
| Nitro Offshore | | | \$ |
| Gas Offshore | | | \$ |
| GX-1 Rigger | | | \$ |
| GX-1 Cat | | | \$ |
| GX-1 Sport Hydro | | | \$ |
| Gas Crackerbox | | | \$ |
| RTR | | | \$ |
| Jersey Skiff | | | \$ |
| Thunderboat | | | \$ |
| | | TOTAL | \$ |